## **APPENDIX-IX**

# **MANDATORY PUBLIC DISCLOSURE**

## A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	MITHILA VIDYAPEETH	
2	AFFILIATION NO.(IF APPLICABLE)	330635	
3	SCHOOL CODE (IF APPLICABLE)	65631	
4	COMPLETE ADDRESS WITH PIN CODE	ATINANDAN VIHAR,BAIKA KHOPA- ANDHRATHARAHI ROAD,PO-BAIKA BISANPUR,PS- PHULPARAS,SUB DIVISON-PHULPARAS, MADHUBANI , BIHAR - 847402	
5	PRINCIPAL NAME	VIJAY CHANDRA JHA	
6	PRINCIPAL QUALIFICATION	M.Sc.(DOUBLE),B.Ed	
7	SCHOOL EMAIL ID	snbnaveen39@gmail.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)	7546000500	

## **B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	www.mithilavidyapeeth.com/affiliationletter
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	www.mithilavidyapeeth.com/trustcertificate
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	www.mithilavidyapeeth.com/NOC
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	www.mithilavidyapeeth.com/recognitioncertificate
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	www.mithilavidyapeeth.com/Buildingcertificate

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	www.mithilavidyapeeth.com/FireCertificate
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	www.mithilavidyapeeth.com/DEOcertificate
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	www.mithilavidyapeeth.com/waterhealthcertificate

#### **NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### **C: RESULT AND ACADEMICS:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	www.mithilavidyapeeth.com/feeStructure
2	ANNUAL ACADEMIC CALENDER	www.mithilavidyapeeth.com/AcademicCalender
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	www.mithilavidyapeeth.com/List_of_smc
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	www.mithilavidyapeeth.com/List_of_PTA
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	www.mithilavidyapeeth.com/Link_of_threeYearResults

## D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS	
1	PRINCIPAL	VIJAY CHANDRA JHA	
2	TOTAL NO. OF TEACHERS	32	
	PGT	01	

	TGT	19	
	PRT	12	
3	TEACHERS SECTION RATIO	30:1	
4	DETAILS OF SPECIAL EDUCATOR	Vikram Laxmikant Patnaik	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Himanshu Kumar	

## **RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	114	114	100	

## **RESULT CLASS: XII**

1	2023	00	00	00	School is running up to 10th only.
SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS

## **E: SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12951
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	33 & 1485
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	03 & 168
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	03
6	NO. OF BOYS TOILETS	04
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=m2_6d0X0J6Y